



ALL INDIA BANK PENSIONERS' & RETIREES' CONFEDERATION



(A.I.B.P.A.R.C.)

**C/O BANK OF INDIA OFFICERS' ASSOCIATION
(EASTERN INDIA BRANCHES)**

BANK OF INDIA, KOLKATA MAIN BRANCH

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**(For circulation among all the members of the Managing Committee as well as
the Governing Council of AIBPARC, Special Invitees, State Secretaries and Advisors of AIBPARC.)**

N O T I C E

Notice is hereby given to all the members of Managing Committee and Governing Council, Special Invitees, State Secretaries and Advisors that the 2nd meeting of the Managing Committee (Extended) for the year 2017 will be held at New Delhi on 11th October, 2017 (Wednesday) to transact the following business :-

1. Welcome address by Secretary, AIBPARC, Delhi State Unit;
2. Bereavement;
3. Confirmation of the minutes of the last meeting;
4. Placement of a written report by General Secretary for consideration of the house;
5. Deliberation by members on the report and adoption of the same;
6. Miscellaneous issues with the permission of the chair;
7. Vote of thanks and conclusion.

Other relevant particulars are mentioned hereunder :

TIME FROM 10 A.M. TO 5 P.M.

VENUE : IT WILL BE INFORMED BY A SUBSEQUENT CIRCULAR.

ASSISTANCE : **Members may contact Com. D.K. Hans, State Secretary, AIBPARC at his
Mobile No. 09818509038.**

**(SUPRITA SARKAR)
ACTING GENERAL SECRETARY**